



LATE C. E. W. DAY.

Sacred to the Memory of our Beloved Chief Grand Mentor, C. E. W. Day, Who Departed this Life Friday Afternoon at 2 P. M., May 30, 1919.

"Death is but the drooping of the flower that the fruit may swell." WHEREAS, through the wise dealings of our Omnipotent Father, we, the Knights and Daughters of Tabor are today called to pay our last sad rites to our Chief Grand Mentor, who only a short time ago lived and worked among us.

WHEREAS, in his death we have lost a leader who ever stood ready to duty's call. One whose best thoughts were for the advancement of the true principles of our noble Order and one who for 19 years has successfully led us in the State of Texas.

There is now a missing link in our Chain of Friendship, a spoke taken out of the wheel of courage and another pitcher broken at the fountain of bravery.

RESOLVED, that death from a human viewpoint is an unwelcome invader by the lives it leaves dreary, but then we are inspired by heaven's voice to the spirit echoing:

"He that overcometh shall all things inherit."

Sir Knight Day was fearless when came his time to act. To fill his place will be hard for Tabor has lost a leader who had its welfare at heart. We deeply realize a tall oak in our fraternal forest has been hewed down by the grim reaper. His earthly work is done. Had we the construction of our lives we would cut out all suffering and death but our Allwise Father has decreed that these must be. We know the ways are many. The end is one.

RESOLVED, that as our Chief Grand Mentor sleeps today in his narrow flower covered bed not only will we of Dallas, where he has spent the greater part of his life miss him, but the jurisdiction of Texas, where we have met together such actions for the future as he deemed necessary for the continued advancement of our noble order. He has now gone to join the host where God the Father reigns supreme.

RESOLVED, that we the officers and members of the Temples and Tabernacles of Dallas extend our heartfelt sympathy to his devoted wife, our co-worker and to the other bereaved co-workers and to the other bereaved relatives.

May she find consolation in knowing she has a tenderly watched at his side seeking every source for relief, yet least suspecting that her life companion, and faithful husband would be called so soon from her.

RESOLVED, that in our state-wide sorrow, we share with you all the loss of a reunion in that better land where pains and parting will be no more.

In the language of the poet we say: "No Chains of mortal now fetters his pilgrim's feet. In freedom his spirit has left earth's cold sod. To bathe in the beauties of life everlasting."

In realm of the angels prepared by our God—

Be it Resolved that a copy of these resolutions be given as a humble token of our esteem and love for our gallant C. E. W. Day and a copy be sent to the Taborian Banner for publication.

Respectfully submitted, KNIGHTS AND DAUGHTERS OF TABOR OF DALLAS.

The following telegrams received were left out of the previous issue on account of space:

El Paso, Texas, May 30, 1919. Mrs. Nellie Day, 3108 Thomas Ave., Dallas, Texas.

Just received your notice of death of husband. You have my sympathy in the greatest way. Will write Mrs. A. J. Berry.

Fl. Worth, Texas, May 31, 1919. 3108 Thomas Ave., Dallas, Texas.

May heaven bless you in your bereavement or sorrow. Rev. and Mrs. J. H. Winn.

Houston, Texas, May 31, 1919. Mrs. C. E. W. Day, 3108 Thomas Ave., Dallas, Texas.

You have our sympathy in the loss of your husband. Mr. and Mrs. W. M. Smith.

Guthrie, Okla., June 1, 1919. Mrs. Nellie Day, 3108 Thomas Ave., Dallas, Texas.

## COMING!

HON. W. E. KING



EDITOR DALLAS EXPRESS, DALLAS, TEXAS, LECTURER AND SOCIAL SERVICE ADVOCATE, STATE ORGANIZER NEGRO BUSINESS LEAGUE IN TEXAS.

Will lecture in the interest of the Business League and Social Service Work in Texas. With over a quarter century of work in Texas as a publisher, identified with the work which concerns the State and its people from every angle. Mr. King has had much experience and what he is undertaking to do for the people is too well known to need explanation here. When you see the announcement of his coming, lay aside your doubts and indifference and prejudice, and help to make his coming a success. It will help you.

## Being Mis-understood.

Another thing, I am being misunderstood and the work I am undertaking to do is being hampered and hindered. Often when I write the leading man, or rather the one whom I think has influence in the town, city or community; of my coming, he gets the idea that I am coming to be entertained, and that I want to see a crowd that will fill the biggest house in town—that I am a professional wind-jammer, with a professional axe to grind, hidden up under my coat. And if everything is not out of the way, so that I can have a crowd to which to speak, and he can at the same time, show the town off pretty, he writes me, giving me a new date, when all of this can't be done. This is all wrong. I don't want to show off or grind my axe. I don't want you to show off.

What I do want is this: 1st. When I write you, I want you to get out and see the other men of influence, who like yourself, want to see more business in your home town or community, which will give employment to young colored people.

2. Organize them into a committee and select a place at which I can meet the most thoughtful men and women, in order that we may do something to better the business and moral conditions of the race, right where you live. If a crowd can be gotten out all right, when I am going to the people who want to see better times and who will work to help your community. These I will be glad to speak to and organize, so that you can help yourselves.

3. Write me, intelligently and say come on. Between the time you write me and the time I come, keep busy talking up the meeting, place and the date. If convenient get out hand bills and put your advertisement in the paper, there you take it.

4. When I come, have some one to meet me. When you hear me speak and we organize—when I am gone, do what I told you, and your town will be better and your people encouraged.

Please do not change my dates, except for death of an awful disaster. The Lord willing I go as follows:

## Places I Will Visit—Dates.

The places with dates which I have notified up till now are as follows: Pinebluff, Sunday, June 22; San Augustine, Monday, June 23; Center, Tuesday, June 24; Nacogdoches, Wednesday, June 25; Lufkin, Thursday, June 26; Cincin, Tuesday 5:30 p. m., July 2; Ragley, (Brown Chapel), Friday, July 4; Chandler, Sunday, July 6; Corsicana, Tuesday, July 8; Crockett, Sunday 3 p. m., July 13; Ft. Worth, Monday, July 15; Waco, Monday, July 21; Victoria, Sunday, July 27; Atlanta, Friday, August 1; Sherman, Tuesday, Aug. 5; Ladonia, Sunday (3 p. m.) Aug. 10; Wolfe City, Sunday 5 p. m., Aug. 10.

Note—Sometime dates appear in this column, before any individual is written in the town. Where this occurs, let some enterprising citizen write me that arrangement is being made, stating place and go ahead getting the people notified.

Note again—I am now the Grand Lecturer K. E. and when in a town, I want to meet all Pythians. Let us get acquainted.

In 1919, we must double the number of stores and other places of business. Note—Dates will be made for all ships. Watch this column for announcement.

Any city, town or community, interested in the establishment and maintenance of a store, shop, factory, gin or other enterprise which may offer employment to young colored people, or who may desire to further lift the moral or social standard of the community, will find Mr. King a valuable aide. Those who desire none of these things done, will of course not write.

Yours truly,

W. E. KING.

2600 Swiss Ave. or Personal 3701 Cochran St., Dallas, Texas. Phone H. 6799.

## LIGHTEN YOUR DARK SKIN.

RACE MEN AND WOMEN PROTECT YOUR FUTURE BY USING BLACK AND WHITE OINTMENT. BY MAIL 25c SEE WHAT IT DID FOR VIOLA STEELE



I was with blackheads, freckles and sunburn. No other remedy bleached me as Black and White Ointment. I will never use anything else. Dear friends, if you want beautiful, soft, smooth skin try a box of Black and White Ointment—Viola Steele.

Be attractive. Throw off the chains that have held you back from prosperity and happiness that rightly belong to you. Apply Black and White Ointment (for white or colored folks) as directed on package, to your face, neck, arms or hands. It is very pleasant to the skin and has the effect of bleaching dark, sallow or blotchy skin, clearing the skin of blemishes, pimples, blackheads, wrinkles, tan or freckles—giving you a clear, soft, bright complexion, making you the envy of everybody. Black and White Ointment is ahead of many other preparations, which only covers up pimples or eruptions. Black and White Ointment removes and heals them. Sold on a money-back guarantee. Two sizes, 25c and 50c (large size contains 3 times as much as smaller size), sent by mail.

## FREE

If you send \$1 for four boxes of Black and White Ointment, a 25c cake of Black and White Soap included free. Address: Plough Chemical Company, Memphis, Tenn. Black and White Ointment sold everywhere.

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representing us. Apply for territory and special deal. Black and White Ointment provides a chance for you to make a good living. No experience required. Black and White Ointment sells fast and easy.

## The East India Hair Grower



Will promote a full growth of Hair and will also restore the strength, vitality and the beauty of the Hair. If your Hair is dry and wiry try

## East India Hair Grower

If you are bothered with falling Hair, dandruff, itching scalp or any hair trouble we want you to try a jar of EAST INDIA HAIR GROWER. The remedy contains medical properties that go to the roots of the hair and stimulate the skin, helping nature do its work. Leaves the hair soft and silky. Perfumed with a balm of a thousand flowers. The best known remedy for heavy and beautiful black eye-brows; also restores gray hair to its natural color. Can be used with hot iron for straightening. Price, by mail 50c.

S. D. LYONS, Gen. Agt., 314 E Second St., Oklahoma City, Okla. 10c Extra for Postage

AGENTS OUTFIT—Hair Grower, 1 Temple Oil, 1 Shampoo, 1 Pressing Oil, 1 Face Cream, 1 Direction for Setting. \$2.00. 25c Extra for Postage.



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## CONCERNING YOUR HAIR

Invention of an Expert Chemist

You probably have tried all sorts of remedies on your scalp without getting the desired results, until you have become discouraged and lost confidence in all hair remedies. Thousands of others, like yourself, finally turned to using Seeb's Quinade, and have been so pleased with the result, they would never again waste their time or money using anything else.

Quinade is not an ordinary pomade; it is highly medicated and is a real scalp food. Quinade stimulates and nourishes the roots of the hair, causing a natural growth of long, straight hair. It will make coarse, stubborn hair soft and silky, and easy to put up in the style desired. Quinade will positively allay itching of the scalp; and dandruff, which is the real cause of most hair and scalp troubles.

To get best results from the use of Quinade, one should shampoo the scalp every two weeks with Seeb's Quinaseap, a soap made entirely of pure vegetable oils. Quinaseap lathers very freely and is a thorough cleanser. It leaves the hair soft and silky and imparts a refreshing feeling to the scalp unequalled by any other shampoo.

Insist on getting Seeb's Quinade and Quinaseap, asking for them by their full name. Price is 25 cents each. If your druggist or dealer does not stock these two articles ask him to obtain them from his wholesaler for you, or send us the price and we will mail them to you direct. Seeb's Drug Co., 14 Wooster St. New York City.



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Have You Hair AND Scalp Troubles?

Tell them to the Dermatologists and Scalp Specialists with a reputation of over 18 years for honest service. Since the year 1899, we have successfully treated and cured thousands of cases of scalp and hair diseases, which means that we have assisted Grand Nature in making the hair grow LONG, SOFT and GLOSSY. We shall be pleased to make a microscopic examination by mail FREE for those sending for our question blank, enclosing a 3c postage stamp, or you may consult the Hairdresser using DR. and MADAM W. A. JOHNSON'S SCIENTIFIC SYSTEM in your town. If she holds a Diploma from this SCHOOL, she is competent to advise you. Write us for her name.

A six weeks scientific scalp and hair treatment will be sent by Parcel Post for \$1.00

Address DR. and MADAM W. A. JOHNSON, 800 Tremont Street, Boston, Mass.

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